



Butte-Glenn Community College District CLASSIFIED SENATE

AGENDA: General Session August 19th, 2026, SAS 360 11am – 12:30pm

Meeting recap provided by **Cody Schumacher**

2025-2026 Senators Ext. / Area

Alan Burwell, x2902
President

Janet Guill, x7418
VP of Elections & Appointments

Andrea Walters, x2466
VP of Engagement and ProDev
4CS Representative

Chris Westbay, x4025
Chief Communications Officer
Past President

Amanda Matz x2829
Treasurer

Cody Schumacher x2888
Secretary/Recorder

Mariela Rivera x7512
Senator, Area A

Kimani Davis, x2392
Senator, Area B

Tasha Spirk, x4338
Senator, Area C

Renan Young, x4006
Senator, Area D

Cody Schumacher x2888 (Acting)
Senator, Area E

Maria Barriga x7593
Senator, Area F

Malcom Dixon, x2907
Senator, Area G

Unassigned
Senator, Area H

Erica Piper x4351
Senator, Area I

Unassigned
Senator, Area J

Taylor Weidner x7585
Senator, Area K (Remote Sites)

Jocelyn Thorp
Currently At Large

Sabrina Bridenhagen
Currently on Leave

Vacant
Currently At Large

Jess Vickery
MSC Representative

Jessica Jackson, x2845
Academic Senate Representative

Unassigned
Student Senate Representative

- 1. CALL TO ORDER**
- 2. INTRODUCTION OF VISITORS**
- 3. CARING CAMPUS MOMENT**
- 4. APPROVAL OF AGENDA**
- 5. PUBLIC COMMENT** - Please limit comments to 1 minute on items not on the agenda. Informational only - no action taken.
- 6. CONSENT AGENDA**
 1. Minutes
 2. Uncontested Governance Committee Appointments
- 7. UNFINISHED BUSINESS**
 1. Elections – Vacancies and Open Area Representative
 2. Feedback: APs, 5055, 5020, 3725
 3. Governance Committee Recruitment/Nomination/Appointments
- 8. NEW BUSINESS**
 1. Presentation – Christian Gutierrez (AP 3725)
 2. CPD Donation Reimbursement
- 9. REPRESENTATIVE REPORTS**
 1. Academic Senate
 2. MSC
 3. Classified Professional Development
 4. 4CS
- 10. COMMITTEE REPORTS**
 1. Engagement Committee
 2. Other Campus Committees
- 11. REGULAR REPORTS**
 1. President
 2. Vice-President of Elections & Appointments
 3. Vice-President of Engagement and ProDev
 4. Treasurer/Fundraising
- 12. SENATOR COMMENTS**
- 13. NEXT REGULAR MEETING: Sep 2nd, 11-12:30; SAS Boardroom**
- 14. ADJOURNMENT**